

Chapter IV
Post Graduate Degree Programmes
in the
Faculty of Theology
at the
Pontifical University



Stoyte House, where Saint Patrick's College was founded in 1795

Licentiate in Divinity (STL)

Programme Co-ordinator: Rev Dr Michael Shortall

To obtain the Licentiate in Divinity (STL), two years' full time specialised study is required. The course and degree are designed for candidates who have attained honours standard, *magna cum laude*, in their previous theological studies. A part-time option is also possible. Part-time candidates may, with the approval of the Dean of Postgraduate Studies, take the course over three or four years.

Programme Learning Outcomes

On completion of the programme, graduates will be able to:

- demonstrate an in-depth knowledge and understanding of the specialist subject they have chosen and that they are equipped with the capability to produce a methodologically sound contribution, aimed at strengthening theological knowledge [*Veritatis Gaudium*, art. 74, b]
- acquire the ability to integrate the various aspects of theological knowledge in order to address scientific, cultural, and ecumenical issues and engage in dialogue with other more complex religions [*Veritatis Gaudium*, art. 71-72];
- discern the specific domains in which the Church's evangelizing mission can play a role, in the complex and fragmentary nature of human-social development, by being able to devise specific initiatives independently [*Veritatis Gaudium*, art. 73];
- clearly communicate and unambiguously promote the unity of theological knowledge, so that Christianity can be proclaimed to all peoples [*Veritatis Gaudium*, art. 70, § 2], both in specialist and non-specialist contexts;
- convey this theoretical and practical knowledge in the fulfilment of ecclesiastical posts, with particular reference to teaching in major Seminaries or equivalent schools [*Veritatis Gaudium*, art. 50, § 1];
- have fully developed the theoretical, methodological, and language skills in the domain of theological studies to continue their studies at Doctoral level.

Admission Requirements

In order to register for courses leading to the degree of Licentiate in Divinity, a candidate must

- hold at least a Baccalaureate in Divinity, second honours, Grade I (*magna cum laude*) or, what in the judgement of the Faculty is regarded as an equivalent standard of theological study.
- meet the criteria for Greek, Hebrew and/or Latin as outlined under Language Requirements in the following pages..
- satisfy the English language requirements, if the candidate's first language is not English.

Programme of Study

The programme comprises the following:

Year 1

Seminar Courses

Full-time candidates usually take four seminar courses in year one including the obligatory course *PG442: The Soul of Theology* in semester 2.

Reading Courses

Candidates select two reading courses from the list of courses on offer.

Year 2

Seminar Courses

Full-time candidates usually take one seminar course in year two within chosen theological discipline, plus the obligatory course *PG464: Research in Theology: Historical and Methodological Approaches* .

Research Colloquium

Formal colloquium presentation

Reading courses are to convene at least once per month during the academic year (i.e., *at least 6 meetings*). Reading Courses are to be assessed by a variety of means including in-semester papers, end-of-semester papers and possibly a formal colloquium presentation. Assessed papers are to total 7,000 words. The STL Programme Co-ordinator, in consultation with those offering the suite of reading courses, is to ensure variety and balance in the means of assessment.

Seminar courses are normally assessed by assignment(s) of c.7,000 words. Variations may be approved by the Programme Co-ordinator in consultation with the Postgraduate Board.

The full list of seminar courses is to be found on the following pages.

Part-time candidates agree an initial schedule of seminar courses with the Programme Co-ordinator

Scriptum

Each candidate shall prepare a *scriptum* or dissertation under the direction of a member of the Faculty, on a topic approved by the Faculty. The *scriptum* shall be between 25,000 and 30,000 words in length, inclusive of footnotes but exclusive of bibliography and appendices. The *scriptum* is to be submitted by the last Friday in June. A grace period of two weeks will apply.

The *scriptum* will be assessed in a 30-minute *viva voce* examination, in accordance with the regulations for *viva voce* examinations in the Pontifical University (see following pages). The examiners shall be the Director of the *scriptum*, an internal reader, and an external reader appointed by the Faculty.

According to the qualifications framework of the Holy See, the STL is a 120 ECTS degree where, 30 ECTS are deemed to represent fulltime study for *one* semester. In this schema, the following credit weightings apply:

Taught Seminar Course	= 10 ECTS
Reading Course	= 10 ECTS
Scriptum and <i>viva</i>	= 40 ECTS
Research Colloquium	= <i>Qualifier</i>
Theological Languages	= <i>Qualifier</i>

<i>Year 1</i> : 4 SCs + 2 RCs	40+20	= 60 ECTS
<i>Year 2</i> : 2 SCs + <i>Scriptum & Viva</i>	20+30+10	= 60 ECTS

Candidates must complete *Postgraduate Induction* which takes place during the week beginning September 18, 2023.

Assessment

The Final Assessment of the STL is a weighted culmination of the following:

- Reading Course assignments.
- Seminar Course assignments (as outlined in the respective module descriptors).
- The *Scriptum* and its *Viva Voce* examination.

Any theological language courses, as well as the Research Colloquium are qualifying requirements and do not form part of the final assessment.

Doctorate in Divinity (DD/STD)

Admission Requirements

In order to register for courses leading to the Doctorate in Divinity (DD/STD), a candidate must hold at least a Licentiate in Divinity (STL) second class honours, Grade I (*magna cum laude*) or what, in the judgement of the Faculty, is regarded as an equivalent standard of theological study. A basic knowledge of Greek and Hebrew is required, as well as an appropriate knowledge of two modern languages, see 'Language Requirements'. Candidates whose first language is not English will be required to satisfy the English language requirements of the Faculty of Theology.

Candidates must complete *Postgraduate Induction* which takes place during the week beginning September 18, 2023.

Programme Learning Outcomes

On completion of the programme, graduates will be able to:

- demonstrate that they are endowed with a systematic understanding in the domain of theological studies they have chosen [*Veritatis Gaudium*, art. 74.];
- develop the full capability to use the specialist knowledge they have acquired to devise, design, and implement original research projects, in order to contribute to the progress of theological knowledge [*Veritatis Gaudium*, art. 49, § 1];
- developed both analysis and synthesis capabilities to evaluate complex theological research questions, that are determined by a variety of interrelated factors;
- systematically convey the knowledge they have acquired through teaching at academic level [*Veritatis Gaudium*, art. 50, § 1];
- acquire the intellectual skills and the specific human and relational abilities to fulfil special ecclesiastical posts [*Veritatis Gaudium*, art. 50, § 2];
- communicate with academic and professional experts, in the various domains, in order to contribute to human civilization through the evangelizing mission of the Church [*Veritatis Gaudium*, art. 3, § 1. Cf Giovanni Paolo II, «Proemio», Cost. Apostol. Sapientia Christiana, I, II.

Programme of Study

- The doctoral dissertation, which forms the basis for granting the degree, must be a substantial and original piece of research in a theological area, offering a notable contribution to the advancement of the theological sciences.
- The dissertation must be prepared under the direction of a member of the Faculty on a topic approved by the Faculty.
- Candidates who have completed the STL programme in the Faculty are required only to take two further seminar courses in Year One.
- Candidates who have not taken any special courses at the Faculty but have a Licentiate of the required standard must take four courses, including *PG442: The Soul of Theology* and *PG464: Research in Theology: Historical and Methodological Approaches* in Year One.
- At the end of Year One, doctoral candidates will provide sufficient evidence of progress in the preparation of the dissertation to warrant continuance. Accordingly candidates will give a presentation to two members of Faculty by June 15th.
- Dissertations submitted by November 30th are accepted for examination by early spring. Those submitted by June 15th are accepted for examination in late summer. Examination at any other time may be considered only in exceptional circumstances, and by express leave of the Faculty.
- The dissertation shall be presented to the Dean of Postgraduate Studies at least two months before the candidate may be admitted to defend it. In exceptional cases the Council of the Faculty may shorten the period required.
- Three copies of the dissertation are to be submitted in the first instance; these may be ring-bound. A hard-bound copy, incorporating any corrections which the examiners may require, must be submitted to the Pontifical University Office, following successful defence of the work.
- An electronic copy of the final corrected dissertation must be submitted to the Pontifical University Office for the Library.
- All dissertations shall remain the property of the Pontifical University.

Public Examination (Doctoral Defence)

The public examination—termed the *Doctoral Defence*—shall be held in accordance with the code of practice for *viva voce* examinations in the Pontifical University (see following pages), and comprise the following elements:

- A lecture, of 30 minutes duration, by the candidate on the topic, arguments and conclusions of the dissertation
- A defence of the dissertation for an hour against objections.
- An examination, of 30 minutes duration, on nine propositions chosen by the candidate and approved by the Council of the Faculty. Three propositions will be chosen from each subject area, Systematic Theology, Moral Theology and Sacred Scripture.
- At the end of the Defence, the Faculty shall vote firstly on whether the degree of doctor is to be awarded and secondly on what mark shall be given. Separate marks are given for the dissertation and the propositions; the minimum mark is 65%. The marks are counted, and an aggregate mark is awarded. This is not communicated to the candidate. The number of examiners from the Faculty at the examination shall be at least five.

Publication of Doctoral Dissertation

Before the Doctorate in Divinity can be conferred, the dissertation, or at least a substantial part thereof, must be published. Publication may take any of the following forms:

- Appearance as a book, or as an article in a recognised theological journal.
- Circulation of copies of the dissertation, or of a major excerpt, in printed form, or electronically, to the main ecclesiastical Faculties of Theology.
- Deposition of a copy of the dissertation in the John Paul II Library at St Patrick's Pontifical University, Maynooth, together with notification of the fact through appropriate means of inter-library exchange.

Doctorate in Theology (PhD)

The Doctoral Degree of PhD in Theology is awarded to those who satisfactorily complete the course and research requirements for the Degree.

Admission Requirements

- A Master's Degree in Theology (120 credits) of at least Second-Class Honours Grade I or its equivalent.
- The Faculty of Theology may also accept candidates whom it deems to have achieved an equivalent standard.
- A competence in at least two theological languages: Hebrew, Greek or Latin. A candidate who has not already attained an acceptable level of competence in theological languages is required to pass qualifying courses in at least two of the following: Hebrew, Greek, or Latin (see 'Language Requirements').
- Candidates whose first language is not English will be required to satisfy the English language requirements of the Faculty of Theology.

Postgraduate Degree candidates will normally be expected to register year by year on a continuous basis until they have completed their degree. Candidates wishing to suspend registration may do so only on the express permission of the Faculty. Upon registration, PhD candidates will be assigned a staff mentor to assist them in the Doctoral Foundation Year.

Progress at doctoral level demands a significant investment of time by the candidate in personal study and research. As such, study and research require access both to resources that are frequently only available in research libraries, as well as easy access to the candidate's director or mentor, it is strongly recommended that doctoral candidates, *especially at the beginning of their studies*, spend at least *three days per week* on the Maynooth campus, during the semester.

Programme of Study

- Candidates must normally complete four years of fulltime study. The first two years is termed the "Research Phase". The second two years is termed the "Completion Phase".
- Candidates requiring an extension of the study period must inform the Postgraduate Board by May of the fourth year of study.
- The first year includes four postgraduate seminar courses. Two of these courses will normally be *PG464: Research in Theology: Historical and Methodological Approaches* and *PG442: The Soul of Theology*. Candidates

who have recently completed these two courses as part of an STL or Masters in St Patrick's Pontifical University are exempt.

- In order to be considered for progression to the second year of the doctoral programme, candidates are to achieve an aggregate 2:1 across these four seminar courses. In the Second Semester of Year One, the candidate shall, with the guidance of a mentor or director, identify a topic of research interest, and present a brief outline to two members of the Faculty by June 15th. This research topic, is not a doctoral proposal, but rather a research area that creates direction and focus for the doctoral proposal.
- Normally, the doctoral proposal, which forms the basis of the doctoral dissertation, will be presented for approval to the Faculty of Theology during the second year of the doctoral programme.
- The doctoral dissertation, which forms the basis for the award of the degree, must be a substantial and original piece of research, which offers a notable contribution to the advancement of the theological sciences.
- The dissertation must be prepared under the direction of a member of the Faculty of Theology, on a topic approved by the Faculty.
- Candidates must have or must acquire a good reading knowledge of one modern continental European language (see 'Language Requirements').
- Candidates must complete *Postgraduate Induction* which takes place during the week beginning September 18, 2023.

Master's in Theology (MTh)

Two Years Full-time / Research Masters

The programme for degree of Master in Theology (MTh) offers candidates the opportunity to deepen their knowledge of Theology through specialised study, personal work and research.

There are two methods of obtaining this degree.

- Structured Research: candidates complete six seminar courses and write a minor dissertation (25,000-30,000 words).
- Pure Research: candidates submit a major dissertation (40,000 words) and fulfil the requirements of *PG464: Research in Theology: Historical and Methodological Approaches* seminar course.

Theological Languages

A competence in theological language(s) is a qualifying requirement – see ‘Language Requirements’ page after this section.

Admission Requirements: Structured Research

The minimum entry requirement is an honours primary degree in which Theology comprises at least an equal joint honours component. Candidates should have obtained at least Second-Class Honours, Grade I overall, and Second Class Honours, Grade I in Theology. An interview will be part of the selection procedure.

The Faculty of Theology may also accept applicants whom it deems to have achieved an equivalent standard. Where an applicant's qualifications are insufficient for admission to the MTh, a Qualifying Programme and Examination may be provided.

Candidates whose first language is not English will be required to satisfy the English language requirement of Faculty of Theology. Candidates will normally be expected to register year by year on a continuous basis until they have completed their degree. Candidates wishing to suspend registration may do so only on the express permission of the Faculty.

Programme of Study: Structured Research

The duration of the programme is two years. The first year is considered a year of full-time study in one of the options below. In the second year the candidate, takes one seminar course in the first semester and completes a thesis. Candidates must

complete *Postgraduate Induction* which takes place during the week beginning September 18, 2023.

Course Option I: Systematic Theology

In Year One the candidate takes five seminar courses: two seminar courses in Systematic Theology, two seminar courses from the remaining suite, as well as the obligatory course *PG442: The Soul of Theology* in the second semester.

In Year Two the candidate takes obligatory course *PG464: Research in Theology: Historical and Methodological Approaches* in semester one and completes the dissertation. The dissertation is to be submitted by 3.00pm on the last Friday in June. A grace period of two weeks will apply.

Course Option II: Moral Theology

In Year One the candidate takes five seminar courses: two seminar courses in Moral Theology, two seminar courses from the remaining suite, as well as the obligatory course *PG442: The Soul of Theology* in the second semester.

In Year Two the candidate takes obligatory course *PG464: Research in Theology: Historical and Methodological Approaches* in semester one and completes the dissertation. The dissertation is to be submitted by 3.00pm on the last Friday in June. A grace period of two weeks will apply.

Course Option III: Biblical Theology

In Year One the candidate takes five seminar courses: two seminar courses in Biblical Theology, two seminar courses from the remaining suite, as well as the obligatory course *PG442: The Soul of Theology* in the second semester.

In Year Two the candidate takes obligatory course *PG464: Research in Theology: Historical and Methodological Approaches* in semester one and completes the dissertation. The dissertation is to be submitted by 3.00pm on the last Friday in June. A grace period of two weeks will apply.

Course Option IV: Liturgy

In Year One the candidate takes five courses: one reading course in Liturgical Theology, two seminar courses in Liturgical Theology, the obligatory course *PG442: The Soul of Theology* and one seminar course from the remaining suite of modules, as agreed with the Dean of Postgraduate Studies, in consultation with the programme co-ordinator.

In Year Two the candidate takes one further seminar course in Liturgical Theology, and completes the minor dissertation, of 25,000—30,000 words. The minor dissertation will be on an approved topic and submitted by 3.00pm on the last Friday in June. A grace period of two weeks will apply. The dissertation is pursued under the direction of a member of the Faculty of Theology. While completing the dissertation, the candidate is not required to be in full-time attendance. The

dissertation is to be submitted by 3.00pm on the last Friday in June. A grace period of two weeks will apply.

Assessment

The Final Assessment of the MTh (Structured Research) is a weighted culmination of the following:

- Reading/Seminar Courses 60 credits
- Dissertation 60 credits

Any theological language courses are qualifying requirements and do not form part of the final assessment.

Admission Requirements: Pure Research

To qualify for admission to a Master's in Theology by dissertation only, candidates shall have Second Class Honours, Grade I in the theological component of their honours degree. The Faculty of Theology may also accept applicants whom it deems to have achieved an equivalent standard. Masters (Pure Research) is recommended only for candidates who have a clear research focus and a proven ability to work on their own.

Candidates whose first language is not English will be required to satisfy the English language requirements of the Faculty of Theology. Candidates will normally be expected to register year by year on a continuous basis until they have completed their degree. Candidates wishing to suspend registration may do so only on the express permission of the Faculty.

Programme of Study: Pure Research

- Candidates must complete *Postgraduate Induction* which takes place during the week beginning September 18, 2023.
- Candidates must fulfil the requirements of *PG464: Research in Theology: Historical and Methodological Approaches*, and work for at least three semesters under the direction of a permanent member of the Faculty of Theology.
- The subject of the dissertation requires the approval of the relevant Head of Department.
- The length of the dissertation shall be approximately 40,000 words, exclusive of footnotes and bibliography.

- Candidates shall be required to submit their dissertations within three years. Extensions will be granted only in exceptional circumstances.
- The dissertation shall be examined by the dissertation supervisor and an external examiner chosen by the Faculty.
- Candidates may be examined on the subject matter of the dissertation if the above examiners so decide.

Assessment

The Final Assessment of the MTh (Pure Research) is a weighted culmination of the following:

- Seminar Course 10 credits
- Dissertation 110 credits

Any theological language courses are qualifying requirements and do not form part of the final assessment.

Language Requirements

Theological Languages Requirement

DD, PhD, STL, MTh Research (Structured Research and Pure Research) only

- Candidates admitted into the **DD, PhD, STL** programmes in the Faculty of Theology shall be required to sit a qualifying examination in at least two of the following: Hebrew, Greek, or Latin. Syllabi for these examinations are provided on the Faculty website.
- Candidates admitted into the **MTh Research (Biblical)** programme in the Faculty of Theology shall be required to sit a qualifying examination in Greek and Hebrew. Syllabi for these examinations are provided on the Faculty website.
- Candidates admitted into the **MTh Research (Moral/Systematic/Liturgy)** programmes in the Faculty of Theology shall be required to sit a qualifying examination in Latin. A syllabus for this examination is provided on the Faculty website.
- Candidates who do not pass the above qualifying examination(s) are required to attend and pass qualifying course(s) in the relevant theological language(s).
- Candidates can opt **not to take** the qualifying examination(s) and register to take the qualifying course(s) in the relevant theological language(s).
- Candidates who have previously successfully completed the theological language courses in the Pontifical University are exempt.

Modern Language Requirements

DD (STD)

Candidates must have or must acquire a good reading knowledge of **two** continental European languages.

PhD and STL

Candidates must have or must acquire a good reading knowledge of **one** modern continental European language.

Note: Qualifying examinations are offered during orientation and at one other point during the academic year. Details are posted on the postgraduate information pages on the University website.

Master's in Theology (MTh)
Contemporary Ethics
Two Years Part-time / Taught Masters

Programme Co-ordinator: Suzanne Mulligan PhD

The course will consist of six taught modules (10 credits each) delivered over two years, and the submission of a thesis of 15,000 words. Assessment of modules is by essay (c. 7,000 words).

Admission Requirements:

The minimum entry requirement is an honours primary degree in which Theology comprises at least an equal joint honours component. Candidates should have obtained at least Second Class Honours, Grade I overall, and Second Class Honours, Grade I in Theology. An interview will be part of the selection process. The Faculty of Theology may also accept applicants whom it deems to have achieved an equivalent standard. Candidates whose first language is not English will be required to satisfy the English language requirement.

Programme of Study

In addition to the following programme of study, candidates must complete *Postgraduate Induction* which takes place during the week beginning September 18, 2023.

Cycle A (2023-2024)

Semester 1

- **PG 709** Re-Sourcing: Theology and Renewal in the 20th Century
- **PG 714** *Sensus Fidei* and Synodality: Implications for Moral Method and Content

Semester 2

- **PG 720** Just Love: Social Sin, Resistance and Violence Against Women

Cycle B (2024-2025):

- **PG TBA**
- **PG 715** War: Ethical and Theological Perspectives
- **PG 652** Spirituality, Religion and Contemporary Healthcare Ethics

Minor Dissertation (15,000 words)

The dissertation is to be written under the direction of a member of the Faculty of Theology, and submitted by candidates in their second year by 3.00pm on August 15th, in Year 2. A grace period of two weeks applies.

Note: progression to the PhD from this programme requires the successful completion of a doctoral qualifying year, the parameters of which are established by the Faculty of Theology.

Master's in Theology (MTh)

Bible and Spirituality

Two Years Part-time / Taught Masters

Programme Co-ordinator: Jessie Rogers DPhil

Admission Requirements

The minimum entry requirement is a primary degree in which Theology comprises at least an equal joint honours component. Candidates should have obtained at least Second Class Honours, Grade I overall, and Second Class Honours, Grade I in Theology. An interview will be part of the admission process.

The Faculty of Theology may also accept applicants whom it deems to have achieved an equivalent standard. Applicants whose first language is not English will be required to satisfy the English language requirements.

Programme Rationale

As Scripture, the Bible is a collection of writings that reflects the dynamic experiences of ancient Israel and of the early Christian Church, and which continues to nourish and make sense of people's lives. This Masters has a two-fold focus: it explores both spiritualities *within* the Bible and spirituality shaped by engagement *with* the Bible. The programme approaches biblical spirituality from the perspectives of liturgy, history and biblical studies, understands spirituality incarnationally as communal and personal expressions of lived faith, and includes a strong practical dimension.

Programme Learning Outcomes

Upon successful completion of the MTh in Biblical Spirituality, students should be able to:

- Analyse the spiritualities inherent in Old and New Testament texts.
- Interpret biblical texts with a sensitivity to their literary conventions.
- Explore biblical aspects of various Christian spiritual traditions (e.g., Benedictine, Franciscan, Ignatian), and the way woman mystics in particular (e.g., Birgitta, Hildegard of Bingen, Catherine of Siena, Teresa of Jesus, Thérèse of Lisieux) have read Scripture.
- Trace the ecclesial and sacramental manifestations of biblical spirituality at various times in the history of the Church.
- Engage with Scripture in potentially transformative ways.
- Describe current trends in the academic study of spirituality.
- Discuss the contribution of Scripture to issues such as justice and creation spirituality.

Programme of Study

The course consists of six taught modules (10 credits each) delivered over two years, and the submission of a thesis of 15,000 words. Modules will be delivered on Wednesday afternoons and evenings, with some blended learning. Assessment of modules is by essay (c. 7,000 words).

In addition to the following programme of study, candidates must complete *Postgraduate Induction* which takes place during the week beginning September 18, 2023.

Semester 1:

- **PG 709** Re-Sourcing: Theology and Renewal in the 20th Century
- **PG 477** Come and See: John and Method

Semester 2:

- **PG 467** Exploring Ways of Reading Genesis
- **PG 724** Synodality: Scriptural and Spirituality Perspectives

Minor Dissertation (15,000 words)

The dissertation is to be written under the direction of a member of the Faculty of Theology and submitted by candidates in their second year by 3.00pm on August 15th. A grace period of two weeks applies.

Note: progression to the PhD from this programme requires the successful completion of a doctoral qualifying year, the parameters of which are established by the Faculty of Theology.

Master's in Theology (MTh)

History of Christianity

Two Years Part-time / Taught Masters

(Not running in the Current Academic Year)

*Programme Co-ordinator: Prof. Salvador Ryan
(in collaboration with the Department of Early Irish, Maynooth University, and
Russell Library).*

This course consists of eight modules delivered over four semesters (two academic years) and the submission of a dissertation of 15,000 words on an agreed topic.

In Cycle A, candidates take the following modules: History of Christian Thought (10 credits); Research Methodologies and Reading and Interpreting Primary Source Texts I (5 credits); “Isle of Saints and Scholars”? The Literary Culture of Early Medieval Ireland (10 credits); and History of Christian Practice: Medieval to Modern (5 credits).

In Cycle B candidates take: Re-Sourcing: Theology and Renewal in the Twentieth Century (10 credits); Research Methodologies and Reading and Interpreting Primary Source Texts II (5 credits); The Writing of Church History from the Reformation to the 20th century (10 credits); and History of Christian Practice: Medieval Ireland (5 credits).

Admission Requirements

Applicants should normally possess a recognised primary degree in Theology or a related discipline (for example, History) and have obtained at least a Second Class Honours, Grade I. In exceptional cases, applicants who can satisfactorily demonstrate a long-standing interest in the subject, coupled with proven relevant experience, will also be considered. An interview will form part of the selection procedure. Candidates whose first language is not English will be required to satisfy the relevant English language requirements.

Programme of Study

Semester 1:

- **PG 306** Research Methodologies & Reading and Interpreting Primary Source Texts II*
- **PG 709** Re-Sourcing: Theology and Renewal in the Twentieth Century*

Semester 2:

- **PG 304** History of Christian Practice: Medieval Ireland*
- **PG 307** The Writing of Church History: from the Reformation to the 20th Century*

*All lectures take place on Wednesday evenings.

In addition to the above programme of study, candidates must successfully complete the *Postgraduate Induction Week*, which takes place in mid-September.

Minor Dissertation (15,000 words)

The dissertation is to be written under the direction of a member of the Faculty of Theology, and submitted by candidates in their second year by 3.00pm on August 15th, in Year 2. A grace period of two weeks applies.

Note: progression to the PhD from this programme requires the successful completion of a doctoral qualifying year, the parameters of which are established by the Faculty of Theology.

Master's in Theology (MTh)

General Theology

One Year Full-time / Taught Masters

Programme Co-ordinator: The Dean of Postgraduate Studies

Admission Requirements

The minimum entry requirement is a primary degree in which Theology comprises at least an equal joint honours component. Candidates should have obtained at least Second Class Honours, Grade I overall, and Second Class Honours, Grade I in Theology. An interview will be part of the admission process. The Faculty of Theology may also accept applicants whom it deems to have achieved an equivalent standard. Applicants whose first language is not English will be required to satisfy the English language requirements.

Programme Rationale

This one-year Taught Masters programme is offered for candidates who wish to spend one year in deepening their theological expertise and skill in a number of areas in which the Faculty of Theology has particular expertise. With the guidance of a mentor, candidates choose from the palette of modules on offer across various theological disciplines in any particular year.

Programme of Study

The course runs over one academic year and consists of six taught modules delivered over two semesters, three modules per semester; and a minor dissertation of 15,000 words. Lectures are delivered from Monday to Thursday. A programme of study, from the seminar courses indicated in the Overview of Postgraduate Modules in the following pages, is agreed with the programme co-ordinator. All modules are available except for Yearlong Reading Courses (RCs); *PG464: Research in Theology: Historical and Methodological Approaches*; *PG442: Soul of Theology*. A choice of modules may be restricted due to timetabling constraints.

Candidates must further complete *Postgraduate Induction* which takes place during the week beginning September 18, 2023.

Minor Dissertation (15,000 words)

The dissertation is to be written under the direction of a member of the Faculty of Theology, and submitted by candidates by 3.00pm on August 15th. A grace period of two weeks applies.

Note: progression to the PhD from this programme requires the successful completion of a doctoral qualifying year, the parameters of which are established by the Faculty of Theology.

Master's in Liturgical Music (MLM)

Two Years Full-time / Professional Masters

Programme Co-ordinators: Rev Dr Neil Xavier O'Donoghue, Dr John O'Keeffe

The Master's Degree in Liturgical Music is a joint academic and practice-based programme which will qualify holders to undertake posts as organists, cantors, or directors of music at parish or diocesan level. Each year of the programme will consist of theological and theoretical study of the Church's liturgy, with specific attention to the area of liturgical music. This academic component will be balanced by an intensive course of supervised practical training in a number of core liturgical music disciplines.

Admission Requirements

The course is especially suited to applicants who have studied Theology and Music to honours degree level. Candidates should normally have obtained at least a Second Class Honours, Grade I overall. The Faculty of Theology may also accept candidates whom it deems to have an equivalent standard. An interview will be part of the selection process. As this Master's programme contains a significant practical component, prospective candidates will need, on application, to furnish evidence of proficiency in at least one of the following three areas: (a) Cantor, (b) Organ, (c) Liturgical Composition. Candidates whose first language is not English will be required to satisfy the English language requirements.

Course Aims:

- To provide an academic framework appropriate to the study of Theology at Master's level.
- To provide candidates with an in-depth theological and theoretical formation in the liturgy of the Church.
- To form candidates in the historical, textual, doctrinal and technical aspects of liturgical music.
- To enhance candidates' critical awareness of music composed for and performed in the liturgy.
- To significantly enhance course participants' competency and confidence in selected practical disciplines.

Programme of Study

Year One of the programme consists of six core academic modules, together with at least two practical modules. Year Two, divided equally between academic and practical elements, focuses on the writing of a dissertation on a topic related to the area of liturgical music, and a major practicum in one of the musical disciplines listed below.

Candidates must complete *Postgraduate Induction* which takes place during the week beginning September 12, 2022.

Year One

Core Academic Modules*:

ECTS

- PG 708: Pastoral Practice of Liturgy 10
or
PG484: Liturgy: Ritual, Theological and Historical Approaches 10
- PG 487: Sacramental Theology 10
- LI 151: Introduction to Liturgy 5
- LI 203: The Celebration of the Eucharist 5
- LM 101 Music in Christian Worship 5
- LM 403: Aspects of Liturgical Music 5

**Recognition of Prior Learning* may be considered for certain candidates in respect of these modules.

Practical Modules:

- LM 404: Liturgical Composition I (required module) 10
- LM 402: Organ Skills I 10
or
- LM 405: Cantor Skills I** 10

**This discipline is equally subdivided into *Plainchant Performance* (semester one) and one of the following second semester options: *Plainchant Performance - Forms and Contexts* or *Sacred Aria I*.

Total Credits in Year One

60

Year Two

- LM 409: Liturgical Composition II 30
or
- LM 407: Organ Skills II (advanced) 30
or
- LM 408: Cantor Skills II (advanced) 30
- Dissertation 30

Total Credits in Year Two 60

Dissertation

The dissertation is to be written under the direction of a member of the Faculty of Theology, and submitted by candidates by 3.00pm on the last Friday in June in Year 2. A grace period of two weeks applies.

Assessment:

Academic modules are assessed by class attendance, presentations and written assignments. Practical modules are assessed in exam-style presentations and, in the case of liturgical composition, the presentation of a portfolio of work.

Note: progression to the PhD from this programme requires the successful completion of a doctoral qualifying year, the parameters of which are established by the Faculty of Theology.

Master's Degree in Theology *(Specialisation: Pastoral Theology)* **Two Years Full-time or Three Years Part-time**

Programme Co-ordinator: Dr. Aoife McGrath

This level 9 programme forms part of a minister's continuing journey of growth and development, strengthening capacity for ministry leadership in the Church, which includes taking significant responsibility for the work of individuals and groups, and for leading and initiating mission-focused activity in a wide (and sometimes unpredictable) variety of professional levels and contexts. Candidates develop new skills to a high level, including novel and emerging approaches in professional ministry, especially within the areas of leadership in public prayer, pastoral care and spiritual accompaniment, and building and strengthening community. They learn advanced skills to teach in diverse settings, provide effective catechetical and faith formation, and exercise responsible stewardship of parish personnel and resources.

This level allows candidates to develop a critical awareness of current issues of pastoral concern informed by scholarship from the forefront of pertinent fields of theological learning, and a systematic understanding of theological knowledge as it relates to his/her experiences in life and ministry practice. Each student completes a Masters dissertation that presents a rigorous, in-depth, and critical examination of a particular pastoral area or issue situated at the interface of academic theology and contemporary ministry. In doing so, the student acquires a mastery in specialised techniques of reflection and enquiry, and methods of research, forming an ability to scrutinise and reflect on the changing ministerial landscape, articulate an informed pastoral response, while seeking to contribute to transforming ministerial practice leading to growth or change.

This Masters programme further enables candidates to:

- examine existing procedural approaches and exercise appropriate judgment in complex planning, leading groups, and managing resources;
- learn to self-evaluate and take responsibility for forming a habit of reflective practice for ministry and for continuing academic and professional development;
- express a comprehensive, internalised, personal worldview, achieving self-awareness and critical reflection as these relate to pastoral ministry;
- engage in critical dialogue and face the demands of making collaborative ministry work;

- exercise initiative and independent thought, to interact intelligently, empathically, ethically, and professionally within their ministerial context;
- differentiate appropriate ministerial approaches to formulate pastoral responses to complex situations in pastoral contexts, and act to change them.

Admission Requirements

The minimum entry requirement for the programme is an honours primary degree in which Theology comprises at least an equal joint honours component. Applicants should normally have obtained at least a Second Class Honours, Grade I overall, and Second Class Honours, Grade I in Theology. Applicants should also have significant experience in ministry practice. Individual and group interviews form an essential part of the selection process.

The Faculty of Theology may also accept applicants whom it deems to have achieved an equivalent standard. They may be required to take additional courses in Theology to qualify for admission. In particular, applicants who have obtained a minimum 2H1 in the Higher Diploma in Pastoral Theology (level 8) may be considered for admission to a one-year MTh (level 9) in Pastoral Theology. As part of the application process, such applicants will submit a Major Essay (5,000–7,000 words) on a topic relevant to Pastoral Ministry, written under the supervision of a member of the Faculty. The evaluation of this essay will form part of the admission interview, and its content may provide a foundation for the eventual Masters dissertation.

Applicants whose first language is not English will be required to satisfy the English language requirements of St Patrick’s Pontifical University.

St Patrick’s Pontifical University also accepts applications to its programmes from all prospective students who possess the ability, knowledge and experience through its widening participation schemes. The University operates a Recognised Prior Learning (RPL) and Prior Experiential Learning (RPEL) scheme which recognises relevant prior learning and experience for admission and/or credit purposes. Full details are available on the University website.

Programme of Study

The Master’s Degree in Pastoral Theology is a two-year programme. At the discretion of the Faculty of Theology, and with its permission, candidates may also undertake the programme, on a part-time basis, over three years). The programme has three components:

- | | |
|--|---------|
| • seven core modules | 70 ECTS |
| • two postgraduate seminar courses | 20 ECTS |
| • a minor dissertation (15,000-20,000 words) | 30 ECTS |

Year One

The first year is a taught and practical programme, and consists of seven core modules, which follow the same academic and placement schedules as the Diploma and Higher Diplomas in Pastoral Theology.

The *core modules* in Year One of the programme are:

PT430: Pastoral Practice	30 ECTS
PT431: Prayer Leadership	10 ECTS
PT432: Caring and Spiritual Accompaniment	5 ECTS
PT435: Organisational Leadership in Ministry Contexts	5 ECTS
PT434: Theology and Pastoral Ministry	10 ECTS
PT437: Healthcare Chaplaincy: Ministry of Presence and Visitation	5 ECTS
PT438: Educational Chaplaincy: Ministry of Catechesis and Faith Formation	5 ECTS

Year Two

In the second year of the programme, candidates take two postgraduate modules and complete a minor dissertation of 15,000–20,000 words (30 ECTS). This minor dissertation is written on a particular pastoral area or issue situated at the interface of academic theology and contemporary ministry, and under the direction of a member of the Faculty of Theology.

The *postgraduate modules* are as follows:

PG 523: ‘Emancipating’ Practical Theology	10 ECTS
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and

one postgraduate seminar course chosen from the modules on offer 10 ECTS
in the particular academic year

PG523 is obligatory. The second module is chosen from the palette of postgraduate seminar courses offered in any particular academic year. In consultation with the Programme Co-ordinator and the Dean of Postgraduate Studies, candidates will choose a seminar course that is relevant to their (future) professional ministerial needs, and, if possible, pertinent to their dissertation topic.

Note: Progression to Year Two requires successful completion of the core modules in Year One. Candidates will normally be expected to register year by year on a continuous basis until they have completed their degree. Masters candidates wishing to suspend registration may do so only on the express permission of the Faculty of Theology, upon the recommendation of the Postgraduate Board.

In addition to the above programme of study, candidates must complete *Postgraduate Induction* which takes place over three or four days in September prior to the start of class..

Learning Ethos

This Masters programme places a strong emphasis on participative learning. At a personal level, the course addresses the integration of academic and practice-based learning, with a focus on growth in self-understanding as well as personal, relational, and spiritual development. Course work includes group sessions, lectures, presentations, and interactive seminars. While core classes in Pastoral Theology are normally on Thursdays and Fridays, candidates may be required to attend lectures and seminars that are offered outside these times (e.g., postgraduate seminar courses which frequently take place on Wednesdays).

Pastoral Practice

Candidates commit to a placement education experience in a ‘Teaching Parish’, or equivalent context, from September to April. The basic areas of ministerial practice within the placement site are typically primary-level catechesis, second-level chaplaincy and/or catechesis, and parish/community based ministry. Placement usually takes place between Sunday and Wednesday of each week, for an average of 19 hours per week, with classes in Maynooth on Thursday and Friday. Candidates may also be required to participate in a number of block placements in their placement sites, with an extended contact time of 22–25 hours per week.

Placement education sites, or ‘Teaching Parishes’, are arranged by the candidates in collaboration with the PT430 Pastoral Practice Module Lead. The Pastoral Practice module includes the following: mentoring support with an on-site Placement Contact Person, or his/her Designated Alternate; one-to-one consultation with an assigned staff mentor in the Pontifical University; two visits by an assigned Placement Supervisor; participation in weekly small-group, peer-support, theological reflection sessions; and, an end-of-year integration day. The placement education experience is a central context for learning and growth, and is fundamental for the overall pastoral formation of the candidates.

Clinical Pastoral Education

Candidates will undertake a second placement through one unit of Clinical Pastoral Education (CPE) or its equivalent (12 weeks). CPE is a professional education for ministry conducted in the hospital setting. The course includes development of self-understanding and the foundation for the practice of pastoral care. CPE is a supervised course, which candidates apply for independently and take at the completion of core modules and parish placement. CPE is a qualifying course for the completion of the programme, and the CPE placement site is arranged in collaboration with the Pastoral Theology Director.

Assessment

Each module will be assessed by class attendance, participation, presentations, and written assignments, or as outlined within the module descriptors. The two primary processes of assessment for the Pastoral Practice module will be as follows: placement supervised visits (two in total) and a pastoral practice portfolio. Candidates need to pass all components of assessments in order to pass the respective module.

Note: progression to a doctoral programme within St Patrick's Pontifical University from this programme requires the successful completion of the Doctoral Qualifying Year, the parameters of which are established by the Faculty of Theology

Master's Degree in Theology
*(Specialisation: Pastoral Theology, Healthcare
Chaplaincy)*
Two Years Full-time or Three Years Part-time

Programme Co-ordinator: *Dr. Aoife McGrath*

This level 9 programme forms part of a minister's continuing journey of growth and development, strengthening capacity for chaplaincy leadership in healthcare systems, and in various healthcare facilities. This includes taking responsibility for professional relationship building with multi-disciplinary healthcare colleagues, strengthening the provision of pastoral care in healthcare institutions, and for advancing professional, holistic, compassionate quality care for patients, families, and staff. Candidates develop new skills to a high level, especially within the areas of leadership in prayer, pastoral care, and spiritual accompaniment with persons who suffer because of illness, trauma, tragedy, grief, and bereavement.

This level allows candidates to develop a critical awareness of current issues of pastoral concern informed by theological scholarship, and a systematic understanding of theology as it relates to life experience and ministry practice. Each candidate completes a Masters dissertation that presents a rigorous, in-depth, evidence-based, critical examination of a particular pastoral area of healthcare chaplaincy practice. The candidate thus acquires a mastery in techniques of reflection and enquiry, and methods of research, while contributing to the body of chaplaincy research and to transforming ministerial practice. It will enable candidates to exercise the highest quality pastoral care in clinical practice and be effective leaders in the future development of the profession.

This Masters programme further enables candidates to:

- examine existing procedural approaches and exercise appropriate judgment in complex situations, advocate for the persons in their care, and manage crisis in the practice of pastoral care;
- learn to self-evaluate and take responsibility for forming a habit of reflective practice for ministry and for continuing academic and professional development;
- express a comprehensive, internalised, personal worldview, achieving self-awareness and critical reflection as these relate to pastoral ministry;
- engage in critical dialogue and face the demands of making collaborative ministry work and actively participate in the creation and maintenance of a healthy work environment;

- exercise initiative and independent thought, to interact intelligently, empathically, ethically, and professionally within their ministerial context;
- differentiate appropriate ministerial approaches within complex institutional cultures and systems, in response to varying group dynamics and organisational behaviour, and act to transform them according to best practice.

Admission Requirements

The minimum entry requirement for the programme is an honours primary degree in which Theology comprises at least an equal joint honours component. Applicants should normally have obtained at least a Second Class Honours, Grade I overall, and Second Class Honours, Grade I in Theology. Applicants should also have significant experience in ministry practice. Individual and group interviews form an essential part of the selection process.

The Faculty of Theology may also accept applicants whom it deems to have achieved an equivalent standard. They may be required to take additional courses in Theology to qualify for admission. In particular, applicants who have obtained a minimum 2H1 in the Higher Diploma in Pastoral Theology (Healthcare Chaplaincy) may be considered for admission to a one-year MTh (level 9) in Pastoral Theology. As part of the application process, such applicants will submit a Major Essay (5,000–7,000 words) on a topic relevant to Healthcare Chaplaincy, written under the supervision of a member of the Faculty. The evaluation of this essay will form part of the admission interview, and its content may provide a foundation for the eventual Masters dissertation.

Applicants whose first language is not English will be required to satisfy the English language requirements of St Patrick’s Pontifical University.

St Patrick’s Pontifical University also accepts applications to its programmes from all prospective students who possess the ability, knowledge and experience through its widening participation schemes. The University operates a Recognised Prior Learning (RPL) and Prior Experiential Learning (RPEL) scheme which recognises relevant prior learning and experience for admission and/or credit purposes. Full details are available on the University website.

Programme of Study

The Master’s Degree in Pastoral Theology is a two-year programme. At the discretion of the Faculty of Theology, and with its permission, candidates may also undertake

the programme, on a part-time basis, over three years. The programme has three components:

- Seven core modules 70 ECTS
- Two postgraduate seminar courses 20 ECTS
- An evidence-based research dissertation (25,000–30,000 words) 30 ECTS

Year One

The first year is a taught and practical programme, and consists of six core modules, which follow the same academic and placement schedules as the Higher Diploma in Pastoral Theology (Healthcare Chaplaincy).

The *core modules* in Year One of the programme are:

PT430: Pastoral Practice	30 ECTS
PT431: Prayer Leadership	7.5 ECTS
PT432: Caring and Spiritual Accompaniment	5 ECTS
PT435: Organisational Leadership in Ministry Contexts	5 ECTS
PT434: Theology and Pastoral Ministry	7.5 ECTS
PT436: Healthcare Chaplaincy: Leadership Ministry of Healing and Justice	5 ECTS

Note: Candidates may choose to exit with a level 9 Postgraduate Diploma Award.

Year Two

In the second year of the programme, candidates take three modules and complete an evidence-based research dissertation of 25,000–30,000 words (30 ECTS). This dissertation is written on a particular pastoral area of healthcare chaplaincy practice, and under the direction of a member of the Faculty of Theology.

The *modules* are as follows:

PT 439: Theological Reflection on Practice	10 ECTS
PG 523: ‘Emancipating’ Practical Theology	10 ECTS
One postgraduate seminar course chosen from the modules on offer in the particular academic year	10 ECTS

The Theological Reflection on Practice module includes 240 hours of independent practice in an approved clinical setting (average 10 hours *p.w.* for 24 weeks, during the third and fourth semesters). The candidate should be working in post as a healthcare chaplain or have independently arranged a chaplaincy placement for the duration of Year Two. The student should arrange to be supervised and mentored by an experienced, accredited Healthcare Chaplain within this placement setting. The

placement site must be approved by the Faculty of Theology, upon the recommendation of the Postgraduate Board, prior to progression to Year Two.

PG523 is obligatory. The postgraduate seminar course is chosen from the palette of postgraduate seminar courses offered in any particular academic year. In consultation with the Programme Co-ordinator and the Dean of Postgraduate Studies, candidates will choose a seminar course that is relevant to their (future) professional ministerial needs, and, if possible, pertinent to their dissertation topic.

Note: Progression to Year Two requires successful completion of the core modules in Year One. Candidates will normally be expected to register year by year on a continuous basis until they have completed their degree. Masters candidates wishing to suspend registration may do so only on the express permission of the Faculty of Theology, upon the recommendation of the Postgraduate Board.

In addition to the above programme of study, candidates must complete *Postgraduate Induction* which takes place over three or four days in September prior to the start of classes..

Learning Ethos

This Masters programme places a strong emphasis on participative learning. At a personal level, the course addresses the integration of academic and practice-based learning, with a focus on growth in self-understanding as well as personal, relational, and spiritual development. Course work includes group sessions, lectures, presentations, and interactive seminars. While core classes in Pastoral Theology are normally on Thursdays and Fridays, candidates may be required to attend lectures and seminars that are offered outside these times (e.g., postgraduate seminar courses which frequently take place on Wednesdays).

Pastoral Practice

Candidates commit to a placement education experience in a 'Teaching Hospital,' from September to April. The basic areas of ministerial practice within the placement site are typically as follows: integrated pastoral care ministry serving patients and their families, within a clinical environment, where relevant including critical and emergency care; leading or participating in hospital liturgies and services in the chapel, mortuary, ward, or bedside; and, professional relationship building and pastoral care of staff, strengthening the pastoral care department. Placement usually takes place between Sunday and Wednesday of each week, for an average of 19 hours

per week, with classes in Maynooth on Thursday and Friday. Candidates may also be required to participate in a number of block placements in their placement sites, with an extended contact time of 22–25 hours per week.

Placement education sites, or ‘Teaching Hospitals’, are assigned to the student by the PT430 Pastoral Practice Module Lead. The Pastoral Practice module includes the following: mentoring support with an on-site Placement Contact Person (the Director of Pastoral Care/Head Chaplain) or his/her Designated Alternate; one-to-one consultation with an assigned staff mentor in the Pontifical University; two visits by an assigned Placement Supervisor; participation in weekly small-group, peer-support, theological reflection sessions; and, an end-of-year integration day. The placement education experience is a central context for learning and growth, and is fundamental for the overall pastoral formation of the candidates.

Summer Intensive Placement in Clinical Setting

At the end of the academic year in Year One, students will undertake a second placement in a clinical setting consisting of 350 hours of clinical practice. Assigned clinical areas may include: intensive care unit, trauma care, stroke care, emergency department, oncology, and haematology care. Small-group, peer-support, theological reflection sessions will take place at the placement site, facilitating a deepening of the student’s reflective practice. The placement will consist of 10 weeks of placement, with 35 hours of clinical practice each week. Where possible, the placement will include three nights of rostered work and three rostered weekends, or equivalent. A Summer School will take place in Maynooth over 3 Saturdays.

Assessment

Each module will be assessed by class attendance, participation, presentations, and written assignments, or as outlined within the module descriptors. The two primary processes of assessment for the Pastoral Practice module will be as follows: placement supervised visits (two in total) and a pastoral practice portfolio. Candidates need to pass all components of assessments in order to pass the respective module.

Note: progression to a doctoral programme within St Patrick’s Pontifical University from this programme requires the successful completion of the Doctoral Qualifying Year, the parameters of which are established by the Faculty of Theology.

Overview of Postgraduate Modules in the Academic Year 2023-2024

<i>Cross-Discipline Modules</i>				
Code	Lecturer(s)	Title	Semester	Notes
PG 464	Conway	Research in Theology ^{a,b,e}	1	
PG 709	Furnal/ Shortall	Re-Sourcing: Theology and Renewal in the Twentieth Century	1	
PG 442	Macnamara/ O'Connell	The Soul of Theology ^e	2	
<i>Fundamental Theology • Systematic Theology • Faith & Culture</i>				
PG 721	Meszaros, A.	The Theology of Benedict XVI/Joseph Ratzinger	1	
PG 719	Conway	Karl Rahner: The Theological Foundations of Synodality ^b	2	
PG 722	Marmion	The Life of the World to Come: Contemporary Perspectives in Eschatology	2	
RC525	Furnal	Readings in Systematic Theology	Yearlong	
<i>Moral Theology • Canon Law • Pastoral Theology • Religious Education</i>				
PG 532	McGrath	Emancipating Practical Theology ^d	1	
PG 714	Corkery	<i>Sensus Fidei</i> and Synodality: Implications for Moral Method	1	
PG 720	Mulligan	Just Love: Social Sin, Resistance, and Violence Against Women	2	
RC 522	Sheridan	Religious Education and Catechesis in the Life and Ministry of the Church	Yearlong	
RC 524	Winright	Readings in Moral Theology (God, Humans and Other Animals)	Yearlong	
<i>Liturgy • Scripture • Ecclesiastical History</i>				
PG 477	Macnamara	Come & See: John and Method	1	
PG 487	Tracey	Sacramental Theology: Liturgical and Systematic Aspects	1	
PG 723	O'Connell / Macnamara	Unless Someone Explains ... (Acts 8:30) – The Word as Language and Text ^c	1	online + intensive

				week in January
PG 467	Corley	Exploring Ways of Reading Genesis	2	
PG 708	Tracey	Pastoral Practice of Liturgy	2	
PG 724	Rogers	Synodality: Scriptural and Spirituality Perspectives	2	
RC 523	O'Donoghue	Readings in Liturgy (The Development of The Lectionary since Vatican II)	Yearlong	
<i>Academic Life</i>				
PG 903	Corley	Research Seminar	Yearlong	Qualifier
PG 901	Various	Research Support	Yearlong	Qualifier

GENERAL NORMS for Postgraduate Modules

Each postgraduate module above, unless otherwise stated, is rated as 10 ECTS.

A minimum of FOUR participants is required for any module to be offered. Exceptions are to be referred to the Postgraduate Board.

If a particular taught programme cannot be offered, the related programme-specific modules are withdrawn.

Descriptors for each of the above modules can be found on the Pontifical University website.

Students on the Foundational Phase of the Doctoral Programme may not take *PG464: Research in Theology*, *PG442: Soul of Theology* and/or Reading Courses.

NOTES and OBSERVATIONS

- a. For PhD, STL, Masters (Pure Research) only;
- b. 12-hour module
- c. Blended Learning.
- d. Required by MTh (Pastoral Theology/Healthcare Chaplaincy), with sufficient numbers.

- e. Students on the Foundational Phase of the Doctoral Programme may not take *PG464: Research in Theology*, *PG442: Soul of Theology* and/or Reading Courses.

General Note: Postgraduate Courses Offered on a Cyclical Basis

In order to permit postgraduates plan their studies in a balanced way, it is to be noted that the following modules are offered on a cyclical basis:

PG708: Pastoral Practice of Liturgy *and* PG484: Liturgy: Ritual, Theological and Historical Approaches

PG495: Exploring Biblical Narratives *and* PG 477: Come & See: John and Method

PG496: The David Story, PG467: Exploring Ways of Reading Genesis, *and* PG481: Liberation and Law: Approaches to the Book of Exodus

PG710: Reimagining the Human *and* PG709: Re-Sourcing: Theology and Renewal in the Twentieth Century

Doctorate in Theology - Foundation Phase

The Doctoral Foundation Phase is undertaken by candidates who require further foundational work before entering into the Research Phase of the Doctoral programme.

Workload: 60 credits (full-time).

Programme of Study

The programme of study is comprised of six seminar courses from the palette of postgraduate seminar courses offered in any academic year. Three courses shall be taken in each semester, and the standard course requirements and assignment submission deadlines will apply. The courses are chosen in consultation with the Dean of Postgraduate Studies at the beginning of the academic year.

Progression to PhD

Candidates who gain an aggregate 2:1 (60% or higher) may progress to the Doctoral Research Phase. Candidates who do not achieve the required 2:1 may graduate with a Postgraduate Diploma in Theology.

Note: Candidates who have not fulfilled the theological languages requirement for the PhD may do so during the Foundation Phase.

Masters Qualifying Year

The Masters Qualifying Year is a bridging programme, offering a blend of taught, reading and research modules. It is designed to be adaptable to the needs of the student while providing opportunities to attain the practices and standards needed for Postgraduate Study.

Workload: 60 credits (full-time). Recognition of Prior Learning (RPL) may be granted.

Programme of Study

Students follow the Higher Diploma in Theological Studies programme with two dedicated Seminar Courses

OR

The Qualifying Year is organised according to individualised ‘learning plans,’ drawn up by the Dean of Postgraduate Studies, the Registrar and the student. The purpose of the ‘learning plan’ is to empower the student to address their academic needs, while reaching the criteria for acceptance into a Masters programme. The *Learning Plan* is drawn from the module categories below, from which up to 6 modules are chosen:

- **Taught Courses – one in each semester**

Taken from the Undergraduate programme or the Higher Diploma in Theological Studies. *Assessment:* Paper 3000 words

- **Reading Course – one in each semester**

Guided reading directed by a mentor **or** Students may also opt for one of the major essays in BATH programme in any particular year. *Assessment:* Paper 3000 words

- **Masters Qualifier Seminar – Core course - semester 1**

Research, evaluation and discussion of given readings

Assessment: In-class Presentations and Paper 2000 words

- **Integrative Seminar – Core course - semester 2**

To be completed with a mentor during the Second Semester

Assessment: Paper 5000 words.

Progression to Masters

Candidates who gain an aggregate 2:1 (60% or higher) are eligible to apply for a Masters programme.

Fees

As the Masters Qualifying Year (MQY) is in the service of academic progress, a proportion of the MQY fees are considered as a contribution towards one's Masters fees. Details may be obtained from the Accounts Office.

For further information on any of the programmes listed above contact:
Postgraduate Admissions Office
St Patrick's Pontifical University
Maynooth, County Kildare
IRELAND

www.sppu.ie

Email: pgadmissions@spcm.ie / postgraduate@spcm.ie

Telephone: Ireland: 01-708-3391 / 01-708-3600

International: +353-1-708-3391/ +353-1-708-3600